



USPC JAIN PUBLIC SCHOOL

CLASS - XI (NON MEDICAL & MEDICAL)
HOLIDAYS' HOMEWORK (2023-2024)



SR. NO.	SUBJECT	TASK DETAIL
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ACTIVITIES FOR YOUR PHYSICAL DEVELOPMENT:

- Practice mindfulness techniques
- Work out.
- Explore And Start a new healthy habit
- Read a book or magazine.
- Make a favourite meal or snack
- Book a dream holiday.

1	ENGLISH	<p>1. CUT THE DIFFERENT TYPES OF CLASSIFIED ADVERTISEMENT FROM THE NEWSPAPER AND PASTE THEM ACCORDING TO THEIR TYPES IN YOUR ENGLISH ACTIVITY NOTEBOOK.</p> <p>2. THINK THE DIFFERENT ENDING OF THE STORY - THE ADDRESS AND WRITE IT IN NOT MORE THAN 100 WORDS AND EVEN EXPRESS THROUGH COMIC SCRIPT.DRAW IT ON A4 SIZE SHEET.</p>								
2	MATHS	<p>CH 1 SETS CH 3 TRIGONOMETRIC FUNCTIONS</p> <p>NOTE: REVISE THE ABOVE MENTIONED CHAPTERS AND SOLVE THE GIVEN WORKSHEET IN YOUR NOTEBOOK.</p>								
3	CHEMISTRY	<p>CHAPTER-2 STRUCTURE OF ATOM</p> <p>NOTE: REVISE THE ABOVE MENTIONED CHAPTER AND SOLVE THE GIVEN WORKSHEET IN YOUR NOTEBOOK.</p> <p>REVISE CHAPTER -1 SOME BASIC CONCEPTS OF CHEMISTRY</p>								
4	PHYSICS	<p>MAKE AN INVESTIGATORY PROJECT FILE ON ANY ONE OF THE FOLLOWING TOPICS:</p> <ol style="list-style-type: none"> 1. HYDRAULIC LIFT 2. HYDRAULIC BRAKE 3. APPLICATIONS OF BERNOULLI'S THEOREM 4. PROJECTILE MOTION 5. HOOKE'S LAW AND ITS APPLICATIONS 								
5	BIOLOGY	<p>MAKE A PROJECT FILE ON THE ASSIGNED TOPIC:</p> <table border="0"> <tr> <td>1.HUMAN HEART: STRUCTURE AND CARDIAC CYCLE</td> <td>(ROLL NO. 1 - 5)</td> </tr> <tr> <td>2.ENDOCRINE GLANDS : LOCATION AND FUNCTION</td> <td>(ROLL NO. 6 -10)</td> </tr> <tr> <td>3.DIFFERENT TAXONOMICAL AIDS WITH PICTURES</td> <td>(ROLL NO. 11-15)</td> </tr> <tr> <td>4.COLLECTION OF DIFFERENT TYPES OF LEAVES AND MAKE HEBARIUM FILE.</td> <td>(ROLL NO.16-21)</td> </tr> </table>	1.HUMAN HEART: STRUCTURE AND CARDIAC CYCLE	(ROLL NO. 1 - 5)	2.ENDOCRINE GLANDS : LOCATION AND FUNCTION	(ROLL NO. 6 -10)	3.DIFFERENT TAXONOMICAL AIDS WITH PICTURES	(ROLL NO. 11-15)	4.COLLECTION OF DIFFERENT TYPES OF LEAVES AND MAKE HEBARIUM FILE.	(ROLL NO.16-21)
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6	PHYSICAL EDUCATION	<p>COMPLETE THE BELOW MENTIONED PRACTICALS IN YOUR PRACTICAL FILE:</p> <p>PRACTICAL-1 FITNESS TEST ADMINISTRATION (SAI KHELON INDIA TEST)</p> <p>PRACTICAL-2 PROCEDURE FOR ASANAS, BENEFITS & CONTRADICTION FOR ANY TWO ASANAS FOR EACH LIFESTYLE DISEASE.</p> <p>PRACTICAL-3 WRITE ABOUT ANYONE IOA RECOGNIZED SPORT/GAME OF YOUR CHOICE. DRAW A LABELLED DIAGRAM OF FIELD & EQUIPMENTS. ALSO MENTION ITS RULES, TERMINOLOGIES & SKILLS.</p>								
	PAINTING	<p>MAKE A SHEET ON FOLLOWING TOPICS:</p> <ol style="list-style-type: none"> 1. DOT PAINTING 2. MADHUBANI PAINTING <p>COLOUR MEDIUM: POSTER COLOURS</p>								

GENERAL INSTRUCTIONS:

1. It is mandatory for the students to complete each task given.
2. All the students are INSTRUCTED to revise the syllabus covered so far of all the subjects thoroughly.
3. The students should submit the work done to the concerned subject teacher within the week the school reopens after the holidays.
4. Worksheets will be shared soon on School APP. and these worksheets have to be done in subject notebook showing good presentation skills.

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CLASS - XI (COMMERCE)

HOLIDAYS' HOMEWORK (2023-2024)



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1	ENGLISH	<ol style="list-style-type: none"> CUT THE DIFFERENT TYPES OF CLASSIFIED ADVERTISEMENT FROM THE NEWSPAPER AND PASTE THEM ACCORDING TO THEIR TYPES IN YOUR ENGLISH ACTIVITY NOTEBOOK. THINK THE DIFFERENT ENDING OF THE STORY - THE ADDRESS AND WRITE IT IN NOT MORE THAN 100 WORDS AND EVEN EXPRESS THROUGH COMIC SCRIPT.DRAW IT ON A4 SIZE SHEET.
2	ECONOMICS	CH-2 CONSUMER BEHAVIOUR-UTILITY AND DEMAND ANALYSIS NOTE: REVISE THE ABOVE MENTIONED CHAPTER AND SOLVE THE GIVEN WORKSHEET IN YOUR NOTEBOOK.
3	BUSINESS STUDIES	<ol style="list-style-type: none"> MAKE A PPT ON THE TOPIC BUSINESS SERVICES (BANKING AND INSURANCE). COLLECT DOCUMENTS RELATED TO FORMATION OF COMPANIES AND PASTE IN ACTIVITY NOTE BOOK.
4	ACCOUNTANCY	<ol style="list-style-type: none"> PREPARE WALL HANGING ON THE TOPIC- TYPES OF GST. COLLECT AND FILL THE VARIOUS TYPES OF FORMS AVAILABLE AT YOUR NEARBY BANK COLLECT VARIOUS SOURCE DOCUMENTS. (E.G. CASH MEMO, INVOICE, RECEIPTS ETC.) PASTE IN THE SCRAP BOOK. PREPARE FLASH CARDS OF RULE OF DEBIT AND CREDIT.
5	PHYSICAL EDUCATION	COMPLETE THE BELOW MENTIONED PRACTICALS IN YOUR PRACTICAL FILE: PRACTICAL-1 FITNESS TEST ADMINISTRATION (SAI KHELON INDIA TEST) PRACTICAL-2 PROCEDURE FOR ASANAS, BENEFITS & CONTRADICTION FOR ANY TWO ASANAS FOR EACH LIFESTYLE DISEASE. PRACTICAL-3 WRITE ABOUT ANYONE IOA RECOGNIZED SPORT/GAME OF YOUR CHOICE. DRAW A LABELLED DIAGRAM OF FIELD & EQUIPMENTS. ALSO MENTION ITS RULES, TERMINOLOGIES & SKILLS.
	MATHS	CH 1 SETS CH 3 TRIGONOMETRIC FUNCTIONS NOTE: REVISE THE ABOVE MENTIONED CHAPTERS AND SOLVE THE GIVEN WORKSHEET IN YOUR NOTEBOOK.
6	PAINTING	MAKE A SHEET ON FOLLOWING TOPICS: <ol style="list-style-type: none"> DOT PAINTING MADHUBANI PAINTING COLOUR MEDIUM: POSTER COLOURS

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2	ECONOMICS	CH-2 THEORY OF CONSUMER BEHAVIOUR NOTE: REVISE THE ABOVE MENTIONED CHAPTER AND SOLVE THE GIVEN WORKSHEET IN YOUR NOTEBOOK.
3	PHYSICAL EDUCATION	COMPLETE THE BELOW MENTIONED PRACTICALS IN YOUR PRACTICAL FILE: PRACTICAL-1 FITNESS TEST ADMINISTRATION (SAI KHELON INDIA TEST) PRACTICAL-2 PROCEDURE FOR ASANAS, BENEFITS & CONTRADICTION FOR ANY TWO ASANAS FOR EACH LIFESTYLE DISEASE. PRACTICAL-3 WRITE ABOUT ANYONE IOA RECOGNIZED SPORT/GAME OF YOUR CHOICE. DRAW A LABELLED DIAGRAM OF FIELD & EQUIPMENTS. ALSO MENTION ITS RULES, TERMINOLOGIES & SKILLS.
	MATHS	CH 1 SETS CH 3 TRIGONOMETRIC FUNCTIONS NOTE: REVISE THE ABOVE MENTIONED CHAPTERS AND SOLVE THE GIVEN WORKSHEET IN YOUR NOTEBOOK.
4	POLITICAL SCIENCE	1. MAKE A REPORT ON VARIOUS CONSTITUTIONAL AMENDMENTS INTRODUCED IN RECENT YEARS IN INDIA. 2. DATA ANALYSIS OF CURRENT MINISTRY OF PUNJAB PARLIAMENT 3. DECORATE THE COVER PAGE OF YOUR PROJECT FILE.
	PAINTING	MAKE A SHEET ON FOLLOWING TOPICS: 1. DOT PAINTING 2. MADHUBANI PAINTING COLOUR MEDIUM: POSTER COLOURS
5	HINDI	गतिविधि-अपनी पाठ्य पुस्तक 'आरोह' में से किसी भी एक लेखक एवं कवि की रचनाओं की संक्षिप्त सूची बनाते हुए उनके जीवन परिचय को विस्तृत रूप से लिखिए तथा उनकी किसी एक रचना पर अपने शब्दों में पुस्तक समीक्षा करें। (A4 साइज शीट पर) परियोजना- आपकी व्यस्त दिनचर्या में 'मास मीडिया' का की क्या भूमिका है? इसके साधनों का विस्तार पूर्वक वर्णन करते हुए उड़ीसा एवं पंजाब की मास मीडिया का तुलनात्मक अध्ययन करते हुए एक परियोजना तैयार करें।
	PUNJABI	- ਪੰਜਾਬੀ ਰਹਿਣ-ਸਹਿਣ ਅਤੇ ਪਹਿਰਾਵੇ ਤੇ ਪ੍ਰੋਜੈਕਟ ਤਿਆਰ ਕਰੋ। - ਪੇਂਡੂ ਅਤੇ ਸ਼ਹਿਰੀ ਜੀਵਨ ਵਿੱਚ ਅੰਤਰ ਬਾਰੇ ਜਾਣਕਾਰੀ ਦਿਓ।
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